

the eighty-nine contradictions and mistakes of the god of the bible in his bible

to all who are in united bible societies and to all who are in american bible society and to all who are in german bible society and to all who are in bible society of israel and to all who are in philippine bible society and to all other members of united bible societies and to biblica and to all others

from victor whose name in tagalog language is matagumpay having cellphone number +639093354366

i am son of goodness and of truth and of rightness and of justice and of righteousness and i am undestroyable endlessly and eternally and i destroys all forms of evilness and all forms of lie and all forms of wrongness, particulary your bible which is in its entirety and wholeness is a form of evilness and of lie and of wrongness. why is your bible in its entirety and wholeness a form of evilness and of lie and of wrongness is being explained below.

when i was child, i loved goodness and truth and rightness and justice and righteousness, but men taught me about the bible and when i was about to enter college, i decided to study the bible in febias college of bible even though my family wanted me to study and to finish engineering course to have a job that would give me money and after finishing studying the bible in febias college of bible, i studied linguistics in university of the philipines because i was searching the truth and the true god and i studied the bible very seriously and i found many contradictions and mistakes in the god of the bible which is his word and because of these contradictions and mistakes of the god of the bible in his bible which is his word, i has stopped believing in the god of the bible and i has loved and worshipped goodness and truth and rightness and i has hated the god of the bible. the following are the eighty nine (89) contradictions and mistakes of the god of the bible which show and prove that the god of the bible contradicted his self in his bible which is his word and that the god of the bible has many mistakes in his bible which is his word and because of these, he is not perfect in rightness and because of this, he is not perfect in truth and because of this, he is not perfect in goodness and because of this, he is not the perfect god (the eighty-eight contradictions and mistakes of the god of the bible in his bible which is his word are “true” contradictions and mistakes of the god of the bible in his bible which is his word and the verses i used are “not out of context” and the methods i used are “right and acceptable and just methods”. you (plural) “must” comment on each of the eighty-eight contradictions and mistakes of the god of the bible in his bible which is his word. you (plural) are “required” to comment on each of the eighty-eight contradictions and mistakes of the god of the bible in his bible which is his word. only those who are “not against” the eighty-eight contradictions and mistakes of the god of the bible in his bible which is his word have the right and the ability to respect me or my belief or these eighty-eight contradictions and mistakes of the god of the bible in his bible which is his word. justice requires you (plural) to read “very carefully” the eighty-eight contradictions and mistakes of the god of the bible in his bible which is his word and justice also requires you (plural) to reply to me “appropriately and carefully and sufficiently and completely”. these contradictions and mistakes of the god of the bible in his bible are true and they are not my opinions nor the opinions of any one else but they have been the results of the weakness of the god of the bible and the evidences that the god of the bible is not the perfect god.)

1. according to the bible, the father of jesus christ sent jesus christ and jesus christ sent the spirit. john 13:16 says, “verily, verily, i say unto you, the servant is not greater than his lord; neither he that is sent greater than he that sent him.” according to this, the one who sends is greater than the one who is sent and so the father of jesus christ is greater than jesus christ and jesus christ is greater than the spirit. and the bible teaches that there are three gods who are the father of jesus christ and jesus christ and the spirit and these three are not equal to each other. this is great contradiction and mistake of the god of the bible. the true god is only one and he is always the greatest.

2. mark 8:31 and matthew 12:40 versus matthew 16:21; matthew 17:23; matthew 20:19

according to mark 8:31 jesus taught his disciples that he would rise after three days and according to matthew 12:40 jesus said that he would be dead for three days and three nights but according to matthew 16:21 he said that he would be raised from the dead on the third day. this is great contradiction and mistake of the god of the bible in his bible making me stop believing in the god of the bible.

mark 8:31 and he began to teach them that the son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again matthew 12:40 for just as jonah was three days and three nights in the belly of the sea monster, so will the son of man be three days and three nights in the heart of the earth.

matthew 16:21 from that time jesus began to show his disciples that he must go to jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.

matthew 17:23 and they will kill him, and he will be raised on the third day." and they were deeply grieved.

matthew 20:19 and will hand him over to the gentiles to mock and scourge and crucify him, and on the third day he will be raised up."

below are the days and the clock of the jews. according to mark 8:31 jesus taught his disciples that he would be killed and after three days he would rise again, but this is not true because according to matthew 16:21 and matthew 17:23 and matthew 20:19 he rose again on the third day. according to matthew 12:40 jesus said that he would be dead for three days and three nights but this is not true because he was dead only for two days and two nights. count how many days and nights on which he was dead and ye will know. he was dead for about thirty eight hours only or less than thirty eight hours only. he died at the ninth hour of the day which was three o'clock in the afternoon in gregorian clock and the day is the sixth day which is friday in gregorian day. he rose again before the twelfth hour of the morning of the first day of the week which is sunday morning in gregorian calendar.

(the word “day” has two meanings. the first meaning is the day which has twelve hours on which there is sun and the second meaning is the day which has twenty four hours of the night and the day. the whole day having twenty four hours starts at night which has twelve hours and ends when the twelfth hour of day ends.)

days and clock of the jews

sixth day

ninth hour of the day (first day on which jesus was dead)

tenth hour of the day

eleventh hour of the day

twelfth hour of the day

seventh day (sabbath day or day of rest)

first hour of the night (first night on which jesus was dead)

second hour of the night

third hour of the night

fourth hour of the night

fifth hour of the night

sixth hour of the night

seventh hour of the night

eighth hour of the night

ninth hour of the night

tenth hour of the night

eleventh hour of the night

twelfth hour of the night

first hour of the day (second day on which jesus was dead)

second hour of the day

third hour of the day

fourth hour of the day

fifth hour of the day

sixth hour of the day

seventh hour of the day

eighth hour of the day

ninth hour of the day

tenth hour of the day

eleventh hour of the day

twelfth hour of the day

first day

first hour of the night (second night on which jesus was dead)

second hour of the night

third hour of the night

fourth hour of the night

fifth hour of the night

sixth hour of the night

seventh hour of the night
eighth hour of the night
ninth hour of the night
tenth hour of the night
eleventh hour of the night

3. the resurrection after the great tribulation versus the resurrection after one thousand years

daniel 12:1-2 say, “and at that time shall michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. and many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.” according to this the resurrection of the righteous and the wicked will happen after the great tribulation but according to revelation 20:4-12 the resurrection of the wicked will happen after one thousand years of the reign of christ on earth. this is great contradiction and mistake of the god of the bible in his word.

revelation 20:4-12

and i saw thrones, and they sat upon them, and judgment was given unto them: and i saw the souls of them that were beheaded for the witness of jesus, and for the word of god, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with christ a thousand years.

but the rest of the dead lived not again until the thousand years were finished. this is the first resurrection.

blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of god and of christ, and shall reign with him a thousand years.

and when the thousand years are expired, satan shall be loosed out of his prison,

and shall go out to deceive the nations which are in the four quarters of the earth, gog and magog, to gather them together to battle: the number of whom is as the sand of the sea.

and they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from god out of heaven, and devoured them.

and the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

and i saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

and i saw the dead, small and great, stand before god; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

4. david sinned in numbering the people

2 samuel 24:10

david sinned in having several wives according to the bible

david never sinned, except in the matter of uriah

1 kings 15:5

5. ahaziah began to reign in the twelfth year of joram

2 kings 8:25

ahaziah began to reign in the eleventh year of joram

2 kings 9:29

6. keturah was abraham's wife gen 25:1

keturah was abraham's concubine 1 chron 1:32

7. christ ascended from mount olivet

acts 1:9,12

christ ascended from bethany

luke 24:50,51

8. satan entered into judas while at supper

john 13:27

satan entered into him before the supper

luke 22:3,4,7

9. there were fourteen generations from abraham to david

matt 1:17

there were but thirteen generations from abraham to david

matt 1:2-6

10. there were fourteen generations from the babylonian captivity

to christ.

matt 1:17

there were but thirteen generations from the babylonian

captivity to christ

matt 1:12-16

11. the god of the bible cannot lie

heb 6:18

the god of the bible lies by proxy; he sends forth lying spirit to deceive

1 kings 22:23

12. god is tired and rests

exodus 31:17

god is never tired and never rests

isaiah 40:28

13. god is seen

ex 33:23/ ex 33:11/ gen 3:9,10/ gen 32:30/ is 6:1/

ex 24:9-11

god is invisible
john 1:18/ john 5:37/1 tim 6:16

god can be seen:
"and i will take away my hand, and thou shalt see my backparts." (exo 33:23)
"and the lord spake to moses face to face, as a man speaketh to his friend." (exo 33:11)
"for i have seen god face to face, and my life is preserved." (gen 32:30)

god cannot be seen:
"no man hath seen god at any time." (joh 1:18)
"and he said, thou canst not see my face; for there shall no man see me and live." (exo 33:20)
"whom no man hath seen nor can see." (1tim 6:16)

14. what was the color of the robe placed on jesus during his trial?
matthew 27:28 scarlet
john 19:2 purple

15. what did they give jesus to drink?
matthew 27:34 vinegar
mark 15:23 wine with myrrh

16. when did baasha die?
1 kings 16:6-8 26th year of the reign of asa
2 chronicles 16:1 36th year of the reign of asa

17. solomon's overseers
1 kings 9:23 five hundred and fifty
2 chronicles 8:10 two hundred and fifty

18. ascending to heaven
"and elijah went up by a whirlwind into heaven." (2 king 2:11)
"no man hath ascended up to heaven but he that came down from heaven, ... the son of man."
(john 3:13)

19. jesus' last words are different
luk 23:46: "and when jesus had cried with a loud voice, he said, "father, unto thy hands i commend my spirit;" and having said thus, he gave up the ghost."
joh 19:30: "when jesus therefore had received the vinegar, he said, "it is finished;" and he bowed his head, and gave up the ghost."

20. who incited david to count the fighting men of israel?
god (2 samuel 24: 1)
satan (1 chronicles 2 1:1)

21. in that count how many fighting men were found in israel?
eight hundred thousand (2 samuel 24:9)

one million and one hundred thousand (1 chronicles 21:5)

22. how many fighting men were found in judah?

five hundred thousand (2 samuel 24:9)

four hundred and seventy thousand (1 chronicles 21:5)

23. god sent his prophet to threaten david with how many years of famine?

seven (2 samuel 24:13)

three (1 chronicles 21:12)

24. how old was ahaziah when he began to rule over jerusalem?

twenty-two years old (2 kings 8:26)

forty-two years old (2 chronicles 22:2)

25. how old was jehoiachin when he became king of jerusalem?

eighteen years old (2 kings 24:8)

eight years old (2 chronicles 36:9)

26. how long did jehoiachin rule over jerusalem?

three months (2 kings 24:8)

three months and ten days (2 chronicles 36:9)

27. the chief of the mighty men of david lifted up his spear and killed how many men at one time?

eight hundred (2 samuel 23:8)

three hundred (1 chronicles 11: 11)

28. when david defeated the king of zobah, how many horsemen did he capture?

seven hundred (2 samuel 8:4)

seven thousand (1 chronicles 18:4)

29. how many stalls for horses did solomon have?

forty thousand (1 kings 4:26)

four thousand (2 chronicles 9:25)

30. how many overseers did solomon appoint for the work of building the temple?

three thousand six hundred (2 chronicles 2:2)

three thousand three hundred (1 kings 5:16)

31. solomon built a facility containing how many baths?

two thousand (1 kings 7:26)

three thousand (2 chronicles 4:5)

32. of the israelites who were freed from the babylonian captivity, how many were the children of pahrath-moab?

two thousand eight hundred and twelve (ezra 2:6)

two thousand eight hundred and eighteen (nehemiah 7:11)

33. how many were the children of zattu?

nine hundred and forty-five (ezra 2:8)

eight hundred and forty-five (nehemiah 7:13)

34. how many were the children of azgad?

one thousand two hundred and twenty-two (ezra 2:12)

two thousand three hundred and twenty-two (nehemiah 7:17)

35. how many were the children of adin?

four hundred and fifty-four (ezra 2:15)

six hundred and fifty-five (nehemiah 7:20)

36. how many were the children of hashum?

two hundred and twenty-three (ezra 2:19)

three hundred and twenty-eight (nehemiah 7:22)

37. how many were the children of bethel and ai?

two hundred and twenty-three (ezra 2:28)

one hundred and twenty-three (nehemiah 7:32)

38. how many singers accompanied the assembly?

two hundred (ezra 2:65)

two hundred and forty-five (nehemiah 7:67)

39. who killed saul?

saul took his own sword and fell upon it.... thus saul died... (1 samuel 31:4-6)

an amalekite slew him (2 samuel 1:1- 16)

40. jesus descended from which son of david?

solomon (matthew 1:6)

nathan (luke3:31)

41. who was the father of shealtiel?

jechoniah (matthew 1:12)

neri (luke 3:27)

42. which son of zerubbabel was an ancestor of jesus christ?

abiud (matthew 1: 13)

rhesa (luke 3:27) but the seven sons of zerubbabel are as follows: i.meshullam, ii. hananiah, iii. hashubah, iv. ohel, v.berechiah, vi. hasadiah, viii. jushabhesed (1 chronicles 3:19, 20). the names abiud and rhesa do not fit in anyway.

43. who was the father of uzziah?

joram (matthew 1:8)

amaziah (2 chronicles 26:1)

44. who was the father of jechoniah?

josiah (matthew 1:11)

jehoiakim (1 chronicles 3:16)

45. at what time of day did the women visit the tomb?

early in the morning while it was still dark (matthew 28:1; john 21:1)

when the sun had risen (mark 16:2)

46. who was the father of shelah?

cainan (luke 3:35-36)

aphrakhad (genesis 11: 12)

47. was john the baptist elijah who was to come?

yes (matthew 11:14; 17:10-13)

no (john 1:19-21)

48. would jesus inherit david's throne?

yes. so said the angel (luke 1:32)

no, since he is a descendant of jehoiakim (see matthew 1: 11; 1 chronicles 3:16). and jehoiakim was cursed by god so that none of his descendants can sit upon david's throne (jeremiah 36:30)

49. jesus rode into jerusalem on how many animals?

one - a colt (mark 11:7; cf luke 19:3 5). and they brought the colt to jesus and threw their garments on it; and he sat upon it.

two - a colt and an ass (matthew 21:7). they brought the ass and the colt and put their garments on them and he sat thereon.

50. where did jesus first meet simon peter and andrew?

by the sea of galilee (matthew 4:18-22)

on the banks of river jordan (john 1:42). after that, jesus decided to go to galilee (john 1:43)

51. when jesus met jairus, was jairus' daughter already dead?

yes. matthew 9:18 quotes him as saying, my daughter has just died.

no. mark 5:23 quotes him as saying, my little daughter is at the point of death.

52. did jesus allow his disciples to keep a staff on their journey?

yes (mark 6:8)

no (matthew 10:9; luke 9:3)

53. did herod think that jesus was john the baptist?

yes (matthew 14:2; mark 6:16)

no (luke 9:9)

54. according to the gospel of john, what did jesus say about bearing his own witness?

if i bear witness to myself, my testimony is not true (john 5:3 1)
even if i do bear witness to myself, my testimony is true (john 8:14)

55. did jesus bear his own cross?

yes (john 19:17)

no (matthew 27:31-32; mark 15:21)

56. did jesus die before the curtain of the temple was torn?

yes (matthew 27:50-51)

no. after the curtain was torn, then jesus crying with a loud voice, said, father, into thy hands i commit my spirit! and having said this he breathed his last (luke 23:45-46)

57. did jesus say anything secretly?

no. i have said nothing secretly (john 18:20)

yes. he did not speak to them without a parable, but privately to his own disciples he explained everything (mark 4:34). the disciples asked him why do you speak to them in parables? he said, to you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given (matthew 13: 1 0-11)

58. the gospels say that two thieves were crucified along with jesus. did both thieves mock jesus?

yes (mark 15:32)

no. one of them mocked jesus, the other defended jesus (luke 23:43)

59. when paul was on the road to damascus he saw a light and heard a voice. did those who were with him hear the voice?

yes (acts9:7)

no (acts22:9)

60. did the voice spell out on the spot what paul's duties were to be?

yes (acts 26:16-18)

no. the voice commanded paul to go into the city of damascus and there he will be told what he must do. (acts9:7;22: 10)

61. when the israelites dwelt in shittim they committed adultery with the daughters of moab. god struck them with a plague. how many people died in that plague?

twenty-four thousand (numbers 25:1 and 9)

twenty-three thousand (i corinthians 10:8)

62. how many members of the house of jacob came to egypt?

seventy souls (genesis 46:27)

seventy-five souls (acts 7:14)

63. what did judas do with the blood money he received for betraying jesus?

he bought a field (acts 1: 18)

he threw all of it into the temple and went away. the priests could not put the blood money into the temple treasury, so they used it to buy a field to bury strangers (matthew 27:5)

64. 2 samuel 24:24 versus 1 chronicles 21:24,25

according to 2 samuel 24:24 david bought the place for fifty shekels of silver but according to 1 chronicles 21:24, 25 david bought the place for six hundred shekels of gold. this is great contradiction making me stop believing in the god of the bible.

2 samuel 24:24 then the king said to arauah, "no, but i will surely buy it from you for a price; nor will i offer burnt offerings to the lord my god with that which costs me nothing." so david bought the threshing floor and the oxen for fifty shekels of silver.

1 chronicles 21:24,25 then king david said to ornan, "no, but i will surely buy it for the full price, for i will not take what is yours for the lord, nor offer burnt offerings with that which costs me nothing." so david gave ornan six hundred shekels of gold by weight for the place.

65. is the law of moses useful?

yes. all scripture is... profitable... (2 timothy 3:16)

no. . . . a former commandment is set aside because of its weakness and uselessness... (hebrews 7:18)

66. what was the exact wording on the cross?

this is jesus the king of the jews (matthew 27:37)

the king of the jews (mark 15:26)

this is the king of the jews (luke 23:38)

jesus of nazareth, the king of the jews (john 19:19)

67. jesus saw a man sitting at the tax collectors office and called him to be his disciple. what was his name?

matthew (matthew 9:9)

levi (mark 2:14; luke 5:27)

68. did jesus pray to the father to prevent the crucifixion?

yes. (matthew 26:39; mark 14:36; luke 22:42)

no. (john 12:27)

69. in the gospels which say that jesus prayed to avoid the cross, how many times did he move away from his disciples to pray?

three (matthew 26:36-46 and mark 14:32-42)

one. no opening is left for another two times. (luke 22:39-46)

70. what did the centurion say when jesus died?

certainly this man was innocent (luke 23:47)

truly this man was the son of god (mark 15:39)

71. when jesus said my god, my god, why hast thou forsaken me? in what language did he speak?

the words are eli, eli....(matthew 27:46)

the words are eloi, eloi.... (mark 15:34)

72. about melchizedek hebrew 7:3 says, "without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the son of god, remains a priest continually." so the bible teaches that melchizedek does not have beginning of days and end of days and because of this, melchizedek too is god according to the bible. so there are now four gods who are the father of jesus christ and jesus christ and the spirit and melchizedek and these four are not equal to each other. but many christians do not know that melchizedek is god according to the bible and they do not worship him. this is great contradiction and mistake of the god of the bible. the true god is only one

73. when jesus entered capernaum he healed the slave of a centurion. did the centurion come personally to request jesus for this?

yes (matthew 8:5)

no. he sent some elders of the jews and his friends (luke 7:3,6)

74. where was jesus three days after his baptism?

after his baptism, the spirit immediately drove him out into the wilderness. and he was in the wilderness forty days ... (mark 1:12-13)

next day after the baptism, jesus selected two disciples. on the second day: jesus went to galilee - two more disciples. on third day: jesus was at a wedding feast in cana in galilee (see john 1:35; 1:43; 2:1-11)

75. apart from jesus did anyone else ascend to heaven?

no (john 3:13)

yes. and elijah went up by a whirlwind into heaven (2 kings 2:11)

76. who was high priest when david went into the house of god and ate the consecrated bread?

abiathar (mark 2:26)

ahimelech, the father of abiathar (1 samuel 22:20)

77. john 13:27 says, "now after the piece of bread, satan entered judas. then jesus said to him, "what you do, do quickly." according to this, jesus commanded judas to quickly betray jesus to the jews and to quickly kill him through the jews and this command of jesus to judas is an evil command and because of this jesus is an evil commander. but during the night, he requested his father to remove the cup of his suffering that he was about to suffer. are ye going to command a person to betray and to kill you quickly? this is great contradiction and mistake of the god of the bible

78. isaac lied to the men in gerar about rebekah saying that rebekah was his sister even though rebekah was his wife. to lie (to say thing that is not true) is always a sin.

79. rebekah and jacob lied to isaac saying that jacob was isau and saying other things that were not true to get the blessing from isaac. to lie is always a sin.

80. rahab lied (said thing that was not true) to the men of jericho about the two spies that israel sent to jericho and rahab was rewarded for lying to the men of jericho about the two spies that israel sent to jericho. to lie is always a sin and the liar must not be rewarded for lying.

81. matthew 23:9 says, “do not call anyone on earth your father; for one is your father, he who is in heaven.” but this is not followed by men because it is not a sin to call your male parent father. this is great contradiction and mistake of the god of the bible.

82. jesus said in matthew 5:22, “whosoever shall say ‘thou fool’, shall be in danger of hellfire. but jesus said in matthew 23:17, “ye fools and blind.” this is great contradiction and mistake of the god of the bible.

83. in matthew 26:39 jesus prayed, saying, "o my father, if it is possible, let this cup pass from me; nevertheless, not as i will, but as you *will*." but he had said to men that the reason why he came on earth was to give his life for many. why did he say these words? this great contradiction and mistake of the god of the bible.

84. jacob had four wives through whom he had twelve sons from who the twelve tribes of israel came. jacob was polygamous man and he is not good example to all men. the nation israel came from a polygamous man and because of this, this nation is not great and is not good example.

85. genesis 34:13 says, “but the sons of jacob answered shechem and hamor his father, and spoke deceitfully, because he had defiled dinah their sister.” according to this, the sons of jacob used deception in order to fight a man who raped their sister but they included to kill all men in the city of schechem. this deception of the sons of jacob to fight an evil man is not good because evilness must not be fought by using another evilness and evilness must be fought by using goodness.

86. solomon had so many wives but his throne remained for the sake of david who also had several wives according to the decision of the god of the bible. but this is not just because they are unworthy to rule and to reign.

87. the god of the bible made very strict law about the sabbath but jesus christ broke the law of the sabbath and because jesus broke the law of the sabbath, many jews did not believe in him wanting to kill him and they killed jesus christ because he broke the sabbath not believing in him. and even until this day, many jews do not believe in jesus christ because he broke the law of the sabbath.

88. in luke 22:36 jesus said, "but now, he who has a money bag, let him take *it*, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one." according to this, he taught his disciples to bring sword. and in john 18:10 it says, “then simon peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. the servant's name was **malchus**.” and when peter used the sword to defend jesus, jesus was displeased and he rebuked peter. jesus was the cause why peter used the sword because he taught him to bring sword but jesus rebuked peter when he used the sword. and so jesus was the cause of peter's act of cutting off malchus' ear. this is great contradiction and mistake of the god of the bible.

89. proverbs 26: 4 do not answer a fool according to his folly, lest you also be like him.
proverbs 26: 5 answer a fool according to his folly, lest he be wise in his own eyes.

the true god is not the god of the bible because the god of the bible has many contradictions and mistakes in his bible which is his word. the true god does not have contradiction and mistake in his word and he is the only god whom i loves and believes and worships and serves and i wants you also to love and to believe and to worship and to serve him now and whenever of whenever.